

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



Know All Men by These Presents:

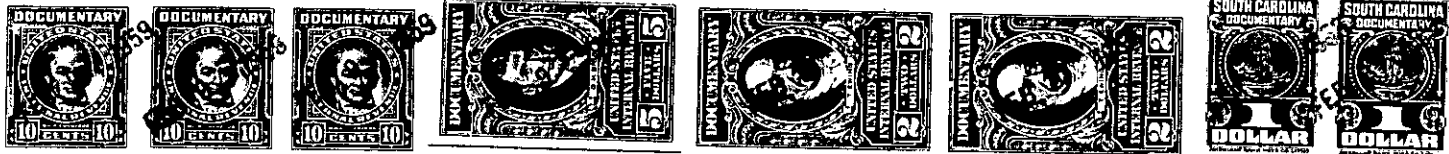
That Hazel Jones in the State aforesaid, in consideration of the sum of Eight Thousand Four Hundred and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frances E. Arnold

All that certain piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, South Carolina, on the eastern side of S. C. Highway #14, and having, according to a plat of property of Frances E. Arnold, prepared November 11, 1958 by C. O. Riddle, the following metes and bounds, to wit:

BEGINNING at a point in the center of S. C. Highway #14, and running thence S. 5-00 E. 33 feet to an iron pin at the corner of G. W. Jones property; thence along the line of Jones property S. 5-00 E. 659.6 feet to an iron pin; thence still with the Jones line S. 15-30 W. 605.8 feet to an old iron pin at the corner of Freeland property; thence along the Freeland line N. 76-56 W. 860.9 feet to an iron pin on the Eastern side of S. C. Highway #14; thence N. 76-56 W. 33 feet to the center of said Highway; thence along the center of said Highway N. 19-26 E. 624.5 feet; thence N. 20-41 E. 100 feet; thence N. 29-55 E. 100 feet; thence N. 45-10 E. 127.8 feet; thence N. 59-06 E. 231.3 feet; thence N. 71-01 E. 204 feet; thence N. 82-09 E. 200 feet to the point of beginning, containing 20 acres, more or less.

This being the greater portion of a tract of land conveyed to the grantor by J. A. Bull, Sr. on December 4, 1941 by a Deed recorded in the R.M.C. Office, Greenville County in Deed Book 239 at Page 415. The grantee to pay 1959 County taxes. The above mentioned plat is recorded in Plat Book "SS" at Page 101.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this seventh day of February in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

*Frances M. Mullen*  
*William I. Bouton*

*Hazel Jones* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Frances M. Mullen

and made oath that s he saw the within named grantor(s) Hazel Jones sign, seal and as her act and deed deliver the within written deed, and that s he, with William I. Bouton witnessed the execution thereof.

Sworn to before me this 7th day of February, 1959  
*William I. Bouton* (Seal)  
Notary Public for South Carolina

*Frances M. Mullen*

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

WOMAN GRANTOR

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 5:00 P. M.  
Recorded this 9th day of February 19 59, at \_\_\_\_\_ M., No. 20298

533-2-4